2015 REAL PROPERTY INCREASES

(SIGNED)

TO BOARD 12/07/15

EXHIBIT "B"

							MADISON	COUNTY				
.,		LANDROLL CHANGES	GERALD	R BARBER	TAX ASSESSOR		REAL PROPERTY		2015 ROLL			4
					T			DAGE 4	LACTURDATE 44/20/2045	ing or in t		
					LOGEOMENE AO	ON DOLL			LAST UPDATE 11/30/2015	ICODE	DOCT NO	TAV DICT
PAGE	LINE	OWNERS NAME	PARCEL	NOMBER	ASSESSMENT AS		J	AMOUNT	REASON	CODE	RQST NO.	I AX DIST
					IMPROVEMENTS	LAND	TOTAL	0F	FOR			
GROUP	2015	DECEMBER- INCREASES						CHANGE	CHANGE			
		SIGNED										
PAGE 1	1	BRATCHER STEVEN W.		-072/02.54	9109		1		OWNER MOVED 2013/PROPERTY RENTAL			ЗММ
PAGE 1	2	QUALITY GLASS INC.	082H-27 -	023/11.00	0	15681	15681	18966	IMP ADDED FROM PCL 82H-27-23/10	11	8785-15	1M
PAGE 1	3											
PAGE 1	4											
PAGE 1	5											<u> </u>
PAGE 1	6											<u></u>
PAGE 1	7									<u> </u>		<u></u>
PAGE 1	8	}										
PAGE 1	8											
PAGE 1	10											
PAGE 1	11											
TOTAL	Ī							\$ 25,271	TO BOS - DECEMBER 07, 2015			

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Clerk of the Board of Supervisors of said County

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

STATE	OF MISSISS	SIPPI		COUN	ITY <u>MADIS</u>	<u>ON</u>
Assessed	d to <u>QUA</u>	LITY GLASS INC				
In	Road	District <u>Madison</u>	School District	_ Municipality		
Now co Code of assessed	mes f 1972, that d on the <u>201</u>	d of Supervisors of Gerald Barber the assessment of the pro 5 Real assessment Roll of (Real/Pe	and gives and gives and gives and gives and gives and gives are also are and gives are	notice as required ibed should be inc	by Section 27-	35-147,
The unders	igned recommend	s that the assessment of the said prop	erty should be INCREASED	as shown below:		
		Parcel Number	Land	Improvements	Total	Total
Page	Line	082H-27-023/11	Value		Value 15681	Increase 18966
		082 H-27-023/11			15001	18700
	(Signature once by Taxpay	$\langle \cdot \rangle \wedge \langle \cdot \rangle \rangle \wedge \langle \cdot \rangle \wedge \langle \cdot \rangle \wedge \langle \cdot \rangle \rangle \wedge \langle \cdot \rangle \rangle \wedge \langle \cdot \rangle $	- j	DR. BARBER (Title of Office		
And it af	firmatively ap	pearing to this board:				
2. The	than ten day objections (co That the said and requeste And the Boa assessment s IT IS, THE assessment b	rk of this Board has given by before this meeting, as or failed to appear.; If owner has, in writing, ago that the assessment be madered having heard the evide hould be increased, as here respectively. ORDERED Assessment is hereby made and fage, Line	reed to the increase, ade final; ence, and carefully coin set forth; ND ADJUSGED by finally approved as for	der of this Board; waived notice, enter onsidered the same y this Board that ollows:	and who appearance , and being sat an increase in	e before this Board isfied that the said
copies o of the sa Tax Col the said	IT IS FURT of this order to aid order by to lector of this Tax Collector	HER ORDERED, that the othe State Tax Commission the said Commission to ma County, who shall proceed by the duly charged with add AND ADJUDGED this the	n, as required by Secke the property chand to collect taxes on itional assessment.	etion 27-35-149, Co ge on the assessment said property as thu	de of 1972, and nt roll and to c is assessed, as p	upon the approval ertify a copy to the
				Presid	ent of the Board	I
		, (CLERK'S CERTIF	CATE		
	I, <u>Ronn</u>	ie <u>Lott,</u> Clerk of the Board	of Supervisors of _	<u>MADISON</u>	County, S	tate of Mississippi,
do hereb	by certify tha	t the foregoing is a true and	d correct transcript o	f an order of said B	oard of Supervi	sors, passed on the
đ	lay of	, 2015 as	the same appears or	Page of M	linute Book	of said Board,
		ice of said Clerk in the				
,	Witness my l	hand and official seal, this	day of		, 2015	
			Bv			DС

STATE OF MISSISSIPPI

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

	STATE OF	MISSISSI	SAI	COUNTY <u>MADISON</u>						
	Assessed to	BRATO	CHER STEVEN W.							
	In		Road District	_ District	Municipalit	y				
	To Now come	the Board	of Supervisors of Gerald Barber	MADISON _ and gives notice	County, Miss ce as required by S	issippi: Section 27-35-	147.			
	Code of 19 assessed o	n me <u>Ke</u>	(Aussier of Other Officer) te assessment of the propal Property 2015 M/Personal)	erty herein descr		creased; the sa	•			
	The undersigned recommends that the assessment of the said property should be INCREASED as shown below:									
	Page	Line	Parcel Number	Land Value	Improvements	Total Value	Total Increase			
			072D-20B-072/02.54	3500	9109	12609	6305			
	BONDED	VITH CITY	UPON DISCOVERY OWN OF MADISON SINCE MA this the 16TH day of	Y 2013-DELETE F	IOMESTEAD/CLAS	<u>SS 2.</u>				
		(Signature of C		_	DR. BARBER T	<u>(AX ASSESSC</u> er)	<u>)R</u>			
	Acceptance by Taxpayer & Steven W. Bratchen Date: 11-10-20									
	And it affirmatively appears to the board: 1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear); 2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final;									
	And the Board having heard the evidence, and carefully considered the same, and being satisfied that the assessment should be increased, as herein set forth;									
	IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said ori assessment be and is hereby made and finally approved as follows:									
	The am to \$1	ount at Page 8914	e, Line	, be increased	from \$ 12609_					
DEC.	and or to the	Ctofa Tari	ERED, that the Clerk of the commission, as required by the ADJUDGED this the	0-4-0000	^ ^ `	-	· •			
NOV	1 9 2015	1	y		Presid	ent of the Board	i			
MADISON COU				CLERK'S CERTIFICATE of the Board of Supervisors of MADISON County, State of Mississippi, do						
				rect transcript of an order of said Board of Supervisors, passed on the e same appears on Page of Minute Book said Board,						
			of said Clerk in the				OP			
	Wit	ness my hai	nd and official seal, this			, _20				
	Clerk of the Box	erd of Supervisor	and County	By_			, D.C.			